

HILLSIDE

A SUBDIVISION OF A PART OF THE NW 1/4 OF THE SW 1/4, SECTION 30, TSP. 4 S., R. 17 E., COLUMBIA COUNTY, FLA.

RECORDED IN PLAT BOOK 3, PAGE NO. 72

DESCRIPTION:

COMMENCE AT THE NORTHEAST CORNER OF THE NW 1/4 OF SW 1/4, SECTION 30, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE N 89° 16' 45" W, ALONG THE NORTH LINE OF SAID NW 1/4 OF SW 1/4, 100.0 FEET FOR A POINT OF BEGINNING, THENCE CONTINUE N 89° 16' 45" W, ALONG SAID NORTH LINE OF NW 1/4 OF SW 1/4, 776.72 FEET, TO THE EAST LINE OF STATE ROAD NO. 47, THENCE RUN S 26° 16' 30" W, ALONG SAID EAST LINE OF STATE ROAD NO. 47, 988.73 FEET, THENCE RUN S 89° 52' 30" E, 1243.56 FEET, THENCE RUN N 1° 55' W, 879.95 FEET TO THE POINT OF BEGINNING. SAID LAND LYING IN THE NW 1/4 OF SW 1/4, SECTION 30, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND CONTAINING 19.55 ACRES MORE OR LESS.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT HARRISON HOMES, INC., A FLORIDA CORPORATION, HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAIDOUT, SUBDIVIDED AND PLATTED TO BE KNOWN AS "HILLSIDE SUBDIVISION"; IN WITNESS WHEREOF, THE SAID HARRISON HOMES, INC., HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT, AND ITS SECRETARY-TREASURER, AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESS Robert P. Bentley SIGNED Steven Kuschill, PRESIDENT

WITNESS Quincia Register SIGNED Ethel Kuschill, SECRETARY-TREASURER

ACKNOWLEDGEMENT:

STATE OF FLORIDA:
COUNTY OF COLUMBIA:

I HEREBY CERTIFY THAT ON THIS 3rd DAY OF January, 1966, BEFORE ME PERSONALLY APPEARED STEVEN KUSCHILL AND ETHEL KUSCHILL, RESPECTIVELY, PRESIDENT, AND SECRETARY-TREASURER OF HARRISON HOMES, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED, AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO, AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT Sebo City, STATE OF FLORIDA THIS 3rd DAY OF January, 1966.

SIGNED Bonnie M. Sandlin
NOTARY PUBLIC, MY
COMMISSION EXPIRES _____

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT I AM A DULY AUTHORIZED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAIDOUT, SUBDIVIDED AND PLATTED AS SHOWN ON THIS PLAT UNDER MY DIRECTION AND P.R.M.'S HAVE BEEN SET.

SIGNED B.G. Moore
B.G. MOORE, LAND SURVEYOR
FLA. CERT. NO. 439

APPROVED BY BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA

SIGNED Robert W. Capell, CHAIRMAN

ATTEST G.W. Roberts, CLERK

DATE January 4, 1966

